



Nan Hua Primary School
 Tel: 67788050 Fax: 67784127
 Email: nhps@moe.edu.sg

OFFICE USE ONLY
 Date received : _____
 Action by : _____
 Date : _____
 Serial Number : PV/201_/_____

PARENT VOLUNTEER SCHEME APPLICATION FORM

Child's Details

| | |
|----------------------------------|--|
| Name: | |
| BC No: | |
| Citizenship: | |
| Gender: | |
| Year of admission to Primary One | |

| | |
|----------------------------------|----------------------------------|
| PHOTO of Parent Volunteer | PHOTO of Parent Volunteer |
|----------------------------------|----------------------------------|

Applicant's Details (Please check the box where is appropriate.)

| Relationship to the Child | Father | Mother |
|----------------------------------|---------------|---------------|
| Name: | | |
| NRIC: | | |
| Citizenship: | | |
| Home Address: | | |
| Postal Code : | | |
| Home Phone No: | | |
| Handphone No: | | |
| Email Address: | | |
| Present Occupation: | | |
| Present Employer: | | |

Applicant's Working Experience & Expertise

(Short write-up on working experience & expertise)



Nan Hua Primary School
 Tel: 67788050 Fax: 67784127
 Email: nhps@moe.edu.sg

| | |
|------------------------|---------------|
| OFFICE USE ONLY | |
| Date received : | _____ |
| Action by : | _____ |
| Date : | _____ |
| Serial Number : | PV/201_/_____ |

Please check the following areas that you are volunteering your service.

| | |
|--------------------------|---|
| <input type="checkbox"/> | Administrative Support <i>Please Specify:</i> |
| <input type="checkbox"/> | IT Support <i>Please Specify:</i> |
| <input type="checkbox"/> | Estate Management Support (eg: landscaping, gardening, building safety etc) <i>Please Specify:</i> |
| <input type="checkbox"/> | Library Support |
| <input type="checkbox"/> | School CCA/Sports (eg: table tennis, badminton, basket ball etc) <i>Please Specify:</i> |
| <input type="checkbox"/> | Seminars, Workshops, Talks Assistance <i>Please Specify:</i> |
| <input type="checkbox"/> | Others <i>Please Specify:</i> |

(Note: Please attach proposal of the area/s that you are volunteering your service, if any.)

Periods Available (Please check the box where is appropriate.):

| | |
|--------------------|---|
| Commitment Details | <input type="checkbox"/> Weekdays |
| | <input type="checkbox"/> Weekends |
| | <input type="checkbox"/> Others (Please specify): _____ |

Other Information & Remarks

 Name & Signature of Applicant

Date: _____